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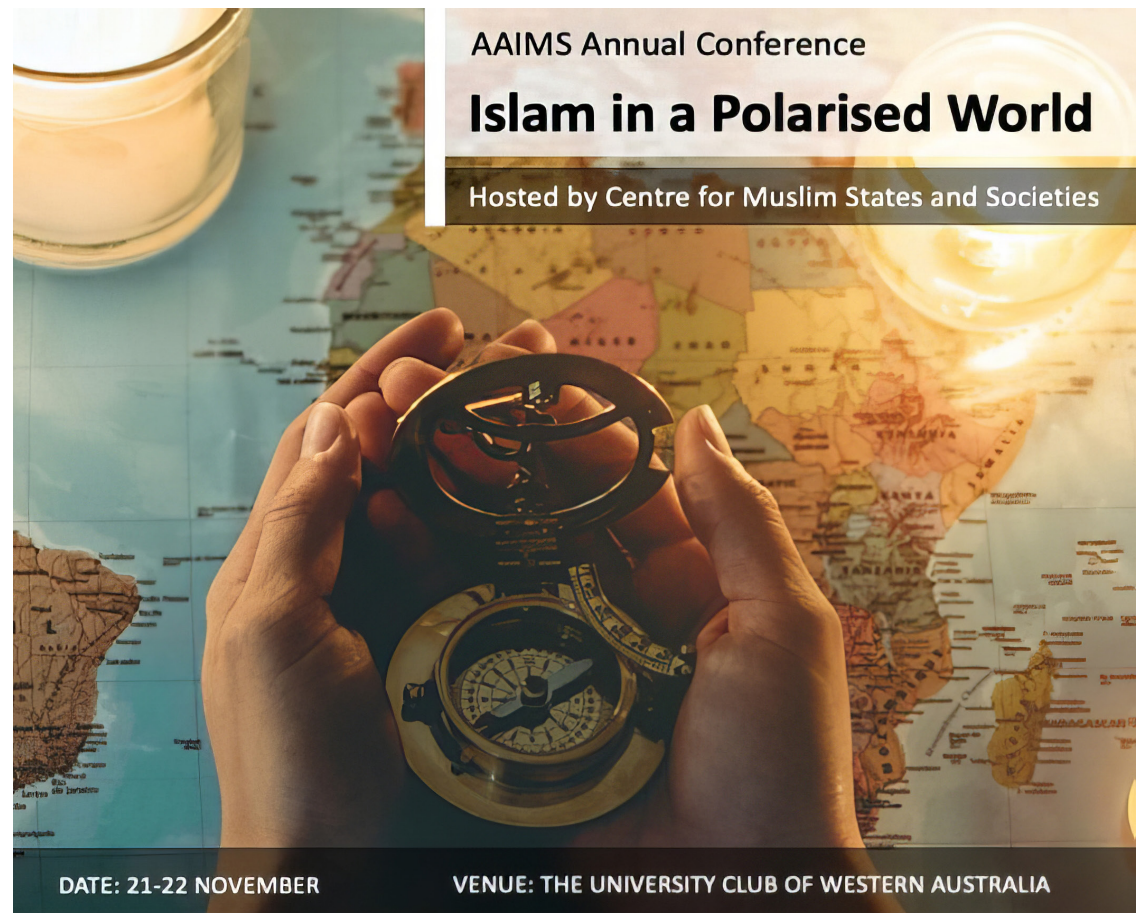


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# CONFERENCE PROGRAMME



AAIMS Annual Conference

**Islam in a Polarised World**

Hosted by Centre for Muslim States and Societies

DATE: 21-22 NOVEMBER

VENUE: THE UNIVERSITY CLUB OF WESTERN AUSTRALIA



THE UNIVERSITY OF  
**WESTERN  
AUSTRALIA**

Centre for Muslim States and Societies

وَمِنْ نِيُوتِ الْحِكْمَةِ فَقَدْ لَوْتِي خَيْرًا كَثِيرًا  
\* and for whomsoever is great with knowledge indeed is benefit everlasting (Al-Baqarah 129)

# ISLAM IN A POLARISED WORLD

## CONFERENCE PROGRAMME

Day 1	Tuesday 21st November
8:00-9:00	<b>Registration</b>
9:00-10:30	<b>Session 1: Opening</b> <b>Welcome Remarks:</b> Professor Amanda Davies, Head, School of Social Sciences, The University of Western Australia (UWA) <b>President's Welcome,</b> Assoc. Professor Zuleyha Keskin, AAIMS President <b>Opening Remarks:</b> Professor Samina Yasmeen, Director CMSS, UWA <b>Conference Launch:</b> Hon. Dr Tony Buti MLA, Minister for Education; Aboriginal Affairs; Citizenship and Multicultural Interests <b>Remarks:</b> Mr Rohan Titus, Director, Countering Violent Extremism Research, Risk Assessment and Training, Department of Home Affairs <b>Keynote Address:</b> Professor Kumar Ramakrishna, S. Rajaratnam School of International Studies, Nanyang Technological University
10:30-11:00	<b>Morning tea break</b>
11:00-12:30	<b>Session 2: Muslims, Geopolitics and Alignment</b> <b>Keynote Address:</b> Professor Qibla Ayaz, Chairman of the Council of Islamic Ideology, Pakistan <b>The Israel-Hamas war: Its impact on relations between the Muslim domain and the West,</b> Amin Saikal, Adjunct Professor, CMSS, and Emeritus Professor, ANU <b>Pakistan's response to Gaza,</b> Samina Yasmeen, UWA
12:30-1:30	<b>Lunch break</b>
1:30-3:15	<b>Session 3: Islam and Muslims in Southeast Asia</b> <b>Islamisation Policy and Multi-religious Society in Malaysia: Issues and Implications,</b> Zatul Himmah Adnan, University Putra Malaysia <b>Muslim Minorities in Context of Polarisation and Conflict: A Case from Papua Indonesia and Pattani southern Thailand,</b> Ridwan, Universitas Islam International Indonesia <b>The Kenduri as Persisting Practical Islam: Community, Territoriality, and Identity among the Bajau Tempatan of Eastern Sabah,</b> Greg Acciaioli, UWA and Fadzilah Majid Cooke <b>Sangil Muslim in the Globalised Muslim World: Between Belief and Coping Strategy,</b> Amorisa Wiratri, UWA

3:15-3:30

**Afternoon tea break**

3:30-5:00

**Session 4 (Parellel): Islam and Muslims in South Asia**

<b>Pakistan, Politics and Populism,</b> Kainat Shakil, Deakin University
<b>Liberal Islam: A Saviour?,</b> Azim Zahir, UWA
<b>Sharia, Legal Pluralism and Muslim Personal Law in Contemporary India,</b> K C Mujeebu Rahman, Indian Institute of Technology, India

3:30-5:00

**Session 4 (Parallel): Politics and Scripture**

<b>The Scholarly Disputes between Political Islam and Islamism - A Case Study of Egypt,</b> Omar Gomaa, Charles Sturt University, Mehmet Ozalp, Charles Sturt University and Omer Atilla Ergi, Charles Sturt University
<b>Islamic Revivalists and the Making of a Sacred Cosmos,</b> Jan A. Ali, Western Sydney Univerisity
<b>Interrogating Moderate Islam - A case study of Australia and Türkiye' - interrogates the concept of 'Moderate Islam',</b> Ozan Angin, University of South Australia

5:00-6:30

**Book launch**

<b>Modern Debates on Prophecy and Prophethood in Islam: Muhammad Iqbal and Said Nursi</b> by Mahsheed Ansari, Charles Sturt University
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7:00-9:30

**Conference Dinner**

<b>Welcome remarks,</b> Ms Samantha Patuto, Regional Director WA, Department of Home Affairs
<b>Reimagining Islamic Pluralism in an Age of Technological Accelerations,</b> Mahan Mirza, Keough School of Global Affairs, Washington DC, USA

Day 2	Wednesday 22nd November
8:30-9:00	<b>Registration</b>
9:00-10:30	<b>Session 1 (Parallel): Islam in the Digital Age</b> <b>Music and Muslim youth identities in Indonesia</b> , Pam Nilan, University of Newcastle <b>Conversion Narratives and Hallyu in Indonesia: Pop Culture, Consumption, and Islamic Propagation</b> , Syahril Siddik and Syamsul Umam, State Islamic University Sayyid Ali Rahmatullah Tulungagung, Indonesia <b>Islamist Populism, Emotions, Polarisation, and Digital Technologies</b> , Ihsan Yilmaz, Nicholas Morieson, Susan de Groot Heupner, Deakin University and Ana-Maria Bliuc, University of Dundee, Scotland
9:00-10:30	<b>Session 1 (Parallel): History, Texts and Politics</b> <b>A Historical Analysis on the Nature and Evolution of Ḥāshiya (Gloss) Genre in Islamic Intellectual Scholarship: Non-originality or Re-Construction?</b> , Hakan Çoruh, Charles Sturt University <b>Covenants in the Qur'an and Sunnah and their Application in a Polarised World</b> , Halim Rane, Griffith University <b>Lessons from History: How did Muslims Establish the Framework for their Relationships with Others: Jerusalem as a Case Study?</b> , Maher Y. Abu-Munshar, Qatar University
10:30-11:00	<b>Morning tea break</b>
11:00-12:30	<b>Session 2 (Parallel): Islam and Gender</b> <b>Sufi Women of the Qadiriyya Būdshīshiyya: Bridging Divides and Nurturing Unity in an Era of Global Polarization</b> , Sarah Hebbouch, Mohammed V University in Rabat, Morocco <b>Remaking Brazilian and Pakistani Women's Identities in the West: Lived Experiences of Gender, Honour, and Religion in Australia</b> , Flavia Bellieni Zimmerman, UWA <b>The contribution of Muslim Women Australia in the Family Violence Space</b> , Balawyn Jones, La Trobe University, Ghena Krayem, The University of Sydney, Amira Aftab, Western Sydney University
11:00-12:30	<b>Session 2 (Parallel): Islam and Minorities</b> <b>Modelling the Relationship between State and Religion for Religions in Minority Contexts</b> , Renae Barker, UWA

	<b>Burning the Quran in Sweden: An Infringement of the Right to Freedom of Religious Belief or a Manifestation of the Right to Freedom of Expression?</b> , Fatima Essop, Advocate of the High Court of South Africa <b>Critiquing Ayaan Hirsi Ali's Views on Adherence to Islam in Heretic</b> , Rizwan Sahib, Western Sydney University <b>Regulating Islamic Religio-Economic Prospects: The Political Economy of Halal Certifier Accreditation in the Philippines</b> , Brian U. Doce, Murdoch University
12:30-1:30	<b>Lunch - Art for Peace</b>
1:30-3:00	<b>Session 3: Islam in Australia 1</b> <b>The Islamic Educational Needs of Muslim Adults in Australia</b> , Zuleyha Keskin and Mehmet Ozalp, Charles Sturt University <b>The Cost of Islamophobia: The Emotional and Long-term Impact on Australian Muslims</b> , Derya Iner, Charles Sturt University <b>Yarning with Indigenous Australian Muslims: Intersections of Indigenous and Islamic Religious Knowledges and Spiritualities</b> , Halim Rane, Debbie Bargallie and Troy Meston, Griffith University
3:00-3:30	<b>Afternoon tea break</b>
3:30-4:30	<b>Session 4: Islam in Australia 2</b> <b>New Spaces and New Domains: Tracing the Growth and Contribution of Australian Muslims in a Polarised World</b> , Mahsheed Ansari and Mirela Cufurovic, Charles Sturt University <b>The Barriers and Enablers of Muslim Women Participation in Australia through the Contemporary and Polarised World</b> , Zeinab Mourad, Charles Sturt University <b>Experience of Muslim Women's Support Centre</b> , Natalia Saeed et al, The Muslim Woman's Support Centre of WA <b>Addressing Racism in Mental Health When Working with Muslim Families</b> , Nada Eltaiba, UWA
4:30-6:00	<b>Concluding Session: Building Peace in a Polarised World</b> <b>Children as Agents of Peace</b> , Sharifah Afra Binte Syed Farid Alatas and panel members